



*The U.S. Army Command and General Staff School  
and the Arthur D. Simons Center present the*

# InterAgency Brown-Bag Lecture Series



## The United States Department of State

*Presented by*  
**Mr. Andrew B. Mitchell**  
*Distinguished Professor of Diplomacy, U.S. Army Command and General Staff College*

**November 14, 2017**  
**12:30 p.m. – 1:30 p.m.**  
**Arnold Conference Room • Lewis and Clark Center**  
**100 Stimson Avenue • Fort Leavenworth, Kansas 66027**

Image Source: wikipedia

In this fourth presentation for the 2018 academic year of the InterAgency Brown-Bag Lecture Series co-hosted by the U.S. Army Command and General Staff School and the Simons Center for Interagency Cooperation, career Foreign Service Officer Mr. Andrew B. Mitchell will lead a discussion on the United States Department of State. His presentation will include information on the department and how it operates both as an important element of the U.S. national security team, as well as how it conducts foreign policy as the face of our nation around the world.



Andrew B. Mitchell is the Distinguished Professor of Diplomacy at the U.S. Army Command and General Staff College and Army University. His career in diplomacy has spanned over 20 years with service primarily in the Middle East and North Africa. His postings include service in Jordan, Algeria, Saudi Arabia, Tunisia, Yemen, and Egypt. A career public affairs officer, Mitchell has also served in political, economic, and consular positions, including service as the Chief of the Combined Political/Economic section in Sana'a, Yemen from 2007-2009. Prior to entering the Foreign Service, Mitchell worked as an engineer in microcircuit fabrication with a specialization in plasma vapor deposition of metals and ion implantation. He holds a Bachelor of Science from Loyola College in Maryland and a Master of Arts in National Security and Strategic Studies from the United States Naval War College.

**All lectures in this series are free and open to the public.  
Attendees are welcome to bring their own lunches  
into the conference room for the presentation.**

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**For more information about this lecture series contact:  
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